



Congresswoman Susan W. Brooks

Fifth District, Indiana

Application for a United States Service Academy Nomination Class of 2025

(Please type or print clearly all information on this application – DUE NO LATER THAN OCTOBER 16, 2020)

Full Name:

(First) (Middle) (Last)

Academy Preferences

(Rank academies, for which you submitted an application, 1-4 according to your preference. If not applying there, leave blank)

_____ United States Air Force Academy
_____ United States Merchant Marine Academy
_____ United States Military Academy
_____ United States Naval Academy

Insert
Digital Headshot Photo of Yourself
Here
(e.g., High res. .jpeg file)

Please note that you must reside in the 5th Congressional District in order to receive this nomination.

Home Address: _____

City: _____ County: _____ Zip: _____

Phone Number: _____ Email: _____

Date of Birth: _____

Father's Name: _____ Father's Phone: _____

Mother's Name: _____ Mother's Phone: _____

Other applications for nomination you have applied for (***please check all that apply***):

____ Senator Young ____ Senator Braun ____ Vice President ____ Other

Academics

Name of High School: _____

Grade Point Average: _____

Graduation Date: _____

For this application, you will be required to submit your high school transcript (through 6 semesters, if still in high school). Please submit no later than October 16, 2020.

Have you taken the SAT? ____ If Yes, and not included on above transcript, Please have the College Board send one to us. **Our SAT code is 1047.**

Have you taken the ACT? ____ If Yes, and not included on above transcript, Please have the ACT send one to us. **Our ACT code is 7401.**

Leadership/Service

Please Send a resume' which includes your employment, extracurricular activities, and community service. Please submit no later than October 16, 2020.

Please include or attach an essay (300 words max) on why you wish to attend a service academy. Please submit no later than October 16, 2020.

Character

For this application, you are required to submit three (3) letters from individuals who can speak to your character. References are due no later than October 16, 2020. These cannot be from relatives and at least one must be from a non-school source.

Confirmation of Understanding/Permission

I (print name) _____, have read and given all information requested. I have answered all questions truthfully and to the best of my knowledge. I understand that any false information could result in me not getting a nomination. I also understand that filling out an application does not guarantee me a nomination, and a nomination does not guarantee an offer of admission to an academy. I also give permission for my name to be released to the media in the event that I am nominated by Congresswoman Brooks.

Signed: _____ Date: _____

Please submit as a scanned PDF document no later than October 16, 2020. Email to kevin.sulc@mail.house.gov.

ALL Documents should also be submitted as PDF documents and are due no later than October 16, 2020.